

AMENDMENT TO RULES COMMITTEE PRINT
119-22
OFFERED BY MR. PAPPAS OF NEW HAMPSHIRE

At the end of title IV add the following:

1 **SEC. 4 ____ . REINSTITUTING ANNUAL U.S. HOUSEHOLD**
2 **FOOD SECURITY REPORT.**

3 The Secretary shall carry out the annual U.S. House-
4 hold Food Security Reports in substantially the same
5 manner as such Reports were carried out prior to the ter-
6 mination of such Reports on September 20, 2025 (as pub-
7 lished in the Department of Agriculture Release No.
8 0219.25).

